Appointment of Council representatives on outside bodies and other organisations 2019/20

COUNCIL REPRESENTATIVES ON OUTSIDE BODIES AND OTHER ORGANISATIONS 2019/20

| A. | | COME | SINED AUTH | ORITIES | | | |
|---|--|---|--------------------------------|---|----------------------------------|------------------------------|---|
| ORGANISATION | ROLE | MEETINGS | APPOINTING COMMITTEE | TERM OF APPOINT MENT | CURRENT Name | Γ REPS Political Party | SECRETARY/ CONTACT OFFICER FOR ORGANISATION |
| 1. Lancashire Combined Fire Authority | Joint Control of the Fire Service for LCC, Blackburn with Darwen and Blackpool | 5 Ordinary meetings per year Plus other sub committees and working group | Annual Council or Executive | Annual LCC appt annually, Blackpool every 4 yrs, so up to BwD) | Khan Z Smith D Khan M | L L L | Mr Max Nolan Clerk to the Authority c/o Headquarters Lancashire Fire & Rescue Service Garstang Road Fulwood Preston, PR2 3LH Diane Brooks Principal Member Services Officer Tel: 01772 866720 dianebrooks@lancsfirerescue.or g.uk |
| 2. Police & Crime Panel for Lancashire | To act as a critical friend of the Police and Crime Commissioner in a scrutiny role. | 6 meetings per year | Annual Council or Executive | | Leader of the Counominee) Kay A | uncil (or | Phil Llewellyn Democratic Services Floor 2 Town Hall BLACKBURN, BB1 7DY Tel: 01254 585369 Phil.llewellyn@blackburn.gov.u k |

| 3. Lancashire County | To represent the Council on | 4 times per year | Annual Council | Annual | Whittle R | L | Mike Neville |
|----------------------|-----------------------------|------------------|----------------|--------|-----------|---|--------------------------------|
| Pension Fund | the managing body for the | | or Executive | | | | Democratic Services |
| Committee | Pension Scheme | | | | | | P O Box 78 |
| | | | | | | | County Hall |
| | | | | | | | PRESTON PR1 8XJ |
| | | | | | | | Tel: 01772 533431 |
| | | | | | | | |
| | | | | | | | Mike.neville@lancashire.gov.uk |
| | | | | | | | |

Appointment of Council representatives on outside bodies and other organisations 2019/20

B. OUTSIDE BODIES

| ORGANISATION | ROLE | MEETINGS | APPOINTING COMMITTEE | TERM OF APPOINTMENT | CURRENT REPS Name Political Party | SECRETARY/ CONTACT OFFICER FOR ORGANISATION |
|---|--|--|-----------------------------|------------------------|---|--|
| 1. PATROL (Parking and Traffic Regulations Outside London) Adjudication Joint Committee & Bus Lane Adjudication Service Joint Committee | To provide independent, impartial and well considered decisions based on fact and law in a way that is userfocused, efficient, timely, helpful and readily accessible. | Annual meeting June each year. Executive Sub Committee January and September each year. Bus Lane Adjudication Joint Committee scheduled to coincide with January, June and September meetings. | Annual Council or Executive | Annual | Executive Member for Growth & Development or nominee Oates J L | Mr Andy Diamond Communications and Joint Committee Support Officer PATROL Springfield House Water Lane Wilmslow Cheshire SK9 5BG Tel: 01625 445571 adiamond@patrol-uk.info |
| 2. Age UK BwD | To provide a wide range of community based services for older people and their carers. | 8 times a year at 2 pm on Wednesday afternoons | Annual Council or Executive | Annual | Desai M L Or rep | Miss Vicky Shepherd Age UK BwD 4 King Street Blackburn BB2 2DH Tel: 01254 266620 Tara.poole@ageukbwd.org.uk |

| ORGANISATION | ROLE | MEETINGS | APPOINTING | TERM OF | CURRENT | REPS | SECRETARY/ |
|-------------------|----------------------|----------------|----------------|-------------|-------------------|-----------|---------------------------------------|
| | | | COMMITTEE | APPOINTMENT | Name | Political | CONTACT OFFICER FOR |
| | | | | | | Party | ORGANISATION |
| | To distribute grant | 12 times a | Annual Council | Annual | Talbot D | L | Mr John J Flannery |
| 1 1 | aid for the | year at | or Executive | | Khan Z | L | 73 Ferrier Close |
| | furtherance of sport | Audley Sports | | | Marrow P | C | Blackburn |
| | in the district. | Centre. | | | | | BB1 3LN |
| | | | | | | | 07981 100892 |
| | | | | | | | Johnflannery96@gmail.com |
| 4. Blackburn with | Liaison between | 6 times a year | Annual Council | Annual | Riley P | L | Ms Rona Courtney |
| | societies, | at the Red | or Executive | | Hussain I | L | Secretary |
| l I | dissemination of | Brick Theatre, | | | Slater Jacqueline | C | Blackburn with Darwen Arts Council |
| | information about | Ewood, | | | Davies R | LD | |
| | the Arts and | Blackburn. | | | | | |
| | promotion of Arts | | | | | | |
| | pursuits. | | | | | | |
| | | | | | | | |
| | | | | | | | Treasurer – Ashok Dayal |
| | | | | | | | Treasurer Ashok Bayar |
| 5. Age Well | Health and Well | Bi-monthly | Annual Council | Annual | Executive Member | er for | Vicky Shepherd |
| Partnership | Being Board Sub | | or Executive | | Adult Services & | | Age UK BwD |
| | Group. | | | | Prevention or non | ninee | Tel: 01254 266620 |
| | | | | | | | |
| | | | | | Floyd J | L | Vicky.shepherd@ageukbwd.org.uk |
| 6. Blackburn | To represent the | At least 2 per | Annual Council | Five years | Liddle S | L | Mrs Pauline Rowe |
| Cathedral Council | Borough Council | year | or Executive | _ | | | Executive Assistant & Office Manager |
| | on the Cathedral | | | | | | Cathedral Close, |
| | Council. | | | | | | Blackburn. BB1 5AA |
| | | | | | | | Tel: 01254 277431 |
| | | | | | | | Pauline.Rowe@blackburncathedral.co.uk |

| ORGANISATION | ROLE | MEETINGS | APPOINTING | TERM OF | CURRENT | REPS | SECRETARY/ |
|---|--|--|-----------------------------|-------------|-------------------------|--------------------|---|
| ORGANISATION | | | COMMITTEE | APPOINTMENT | Name | Political Party | CONTACT OFFICER FOR ORGANISATION |
| 7. Bootstrap Enterprises | To provide business advice and training. | Monthly | Annual Council or Executive | Annual | Groves J | L | Ms E Taylor Bootstrap Enterprises 35 Railway Road Blackburn BB1 1EZ Tel: 01254 680367/867154 Elizabeth.taylor@bootstrap.org.uk |
| 8. Citizens Advice Lancashire Trustee Board | Services are delivered in the local authority areas of Chorley, South Ribble, West Lancashire, Wyre and Blackburn with Darwen | 4 meetings per year plus AGM (Dec) in Chorley | Annual Council or Executive | Annual | Oates J Slater Julie | L C | Diane Gradwell Chief Executive/Co Secretary 35-39 Market Street Chorley PR7 2SW Tel: 01257 260095 Mob: 07939674305 dgradwell@lw.cabnet.org.uk |
| 9. Council for Voluntary Services | A local development agency supporting voluntary action in the community. | 6 times a year, on Wednesday afternoons 3-5 | Annual Council or Executive | Annual | Hussain S | L | Garth Hodgkinson Chief Officer C.V.S. Boulevard Resource Centre 45 Railway Road Blackburn. BB1 1EZ Tel: 01254 583957 Garth.hodgkinson@communitycvs.org.uk Clair.bloomfield@communitycvs.org.uk |
| 10. Darwen Old People's Welfare Management Committee | To promote the welfare of the aged in general within the district of Darwen. | Last Tuesday of each month, at 1.30 pm in Derwent Hall | Annual Council or Executive | Annual | Oates J TBC | L LD | Mrs Julie Brindle Derwent Hall George Street Darwen Lancs BB3 0DQ Tel: 01254 702259 dopwderwent@gmail.com |

| ORGANISATION | ROLE | MEETINGS | APPOINTING | TERM OF | CURRENT REPS | SECRETARY/ |
|---|---|---|-----------------------------|---|--|---|
| | | | COMMITTEE | APPOINTMENT | Name Political Party | CONTACT OFFICER FOR ORGANISATION |
| 11. Darwen Tower/ Roddlesworth L.A.G. | Advisory Committee, reporting to the West Pennine Moors Area Management Committee of LCC. | 4 times a year in the evenings at Blackburn Town Hall or Tockholes Village Hall | Annual Council or Executive | Annual | Brookfield S L | Bronwen Earnshaw Environment and Leisure Department Witton Park Arena, Witton Park, Blackburn Tel: 01254 666977 bronwen.earnshaw@blackburn.gov.uk |
| 12. Joint Advisory Committee for Strategic Planning | To represent the Council in the preparation, monitoring and review of the Minerals and Waste Development Framework. | Quarterly | Annual Council or Executive | Annual | Executive Member for Growth & Development and Chair of Planning and Highways or their nominees. Riley P L Smith D L | Richard Sharples Principal Planning Officer Environment Directorate Guild House, Cross Street Preston PR1 8RD Tel: 01772 534136 Richard.sharples@lancashire.gov.uk Tel: 01772 534294 sarah.seed@lancashire.gov.uk chris.mather@lancashire.gov.uk Tel: 01772 535497 (For outside bodies info contact Joanne Mansfield — joanne.mansfield@lancashire.gov.uk) |
| 13. Marketing Lancashire | To represent the Council working with partners to promote tourism in the sub-region of Lancashire, Blackpool and Blackburn with Darwen. | AGM and General Meetings | Annual Council or Executive | Until amended by Annual Council/ Executive | Executive Member for Growth & Development or nominee Riley P L | Mike Neville Democratic Services P O Box 78 County Hall PRESTON PR1 8XJ Tel: 01772- 533431 Mike.neville@lancashire.gov.uk |

| ORGANISATION | ROLE | MEETINGS | APPOINTING COMMITTEE | TERM OF APPOINTMENT | CURRENT F | REPS Political | SECRETARY/ CONTACT OFFICER FOR |
|--|---|---|---|---|-------------------|-------------------|---|
| | | | COMMITTEE | ATTOMITMENT | rvanic | Party | ORGANISATION |
| 14. Blackburn with Darwen Healthy Living Board | To provide joint governance and accountability and to ensure that BwDHL is delivering according to its vision and values | Six bi- monthly meetings a year, with each meeting lasting approx 2 hours | The existing board of trustees of BwDHL | Indefinite | Khan Z | L | Abdul Mulla (company secretary). Tel: 01254 292650, a.mulla@bwdhl.org.uk s.westbrook@bwdhl.org.uk |
| 15. Transport for Lancashire | Dedicated Committee of the Lancashire Enterprise Partnership | In advance of each Lancashire Enterprise Partnership | Annual Council or Executive | Until amended by Annual Council/Executive | Leader or nominee | E L | Cath Rawcliffe Democratic Services Officer Lancashire County Council County Hall 2nd Floor CCP Preston PR1 8XJ Tel: 01772 533428 Cath.rawcliffe@lancashire.gov.uk |
| 16. Lancashire Local Access Forum | Joint forum operated with Lancashire County Council and Blackpool Borough Council under the Countryside and Rights of Way Act 2000. | 4 times per year | Annual Council or Executive | Annual | Riley P | L | Garth Harbison Committee Support Officer Legal and Democratic Services Lancashire County Council County Hall 2nd Floor CCP Preston PR1 8XJ Tel: 01772 530596 Tel: 07817 259760 garth.harbison@lancashire.gov.uk |

| | MITTEE | APPOINTMENT | Name Dal | | |
|-------------------------|-------------------------------------|---------------------|--|--|--|
| a vear Annua | | - ' | | itical | CONTACT OFFICER FOR |
| avear IAnnuaÌ | | | | Party | ORGANISATION |
| J | l Council | Annual | Executive Member for | | Joanne Mansfield Democratic Services Officer |
| or Exe | cutive | | Environment Services | | 1st Floor, Christ Church Precinct |
| | | | Smith J | L | Lancashire County Council |
| | | | | | Preston |
| | | | | | Tel: 01772 534284 |
| | | | | | Joanne.mansfield@lancashire.gov.uk |
| , | l Council | Three years (to | McFall P | L | Rodney N Swarbrick |
| | cutive | | Pearson J | C | |
| al | | Meeting) | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 1 | | Annual | | | Mr David Halpin |
| | cutive | | | | Age Consulting 6 Church Road |
| s the | | | Prevention or nominee | ; | Tarleton |
| | | | Floyd J | L | Preston |
| <u> </u> | | | , | | PR4 6UR |
| | | | | | Tel: 01772 816109 |
| | | | | | Tel: 07791 745983 |
| | | | | | Ageconsulting@btinternet.com |
| k lr h es l | s per Annua or Executive states the | s per hich es the l | s per Annual Council or Executive sper hich es the l | a year Annual Council or Executive 2007 Annual Meeting) Separation Annual Council or Executive Annual or Executive Annual or Executive Annual or Executive Prevention or nomineed and Floyd J | a year chord a year or Executive or Executiv |

| ORGANISATION | ROLE | MEETINGS | APPOINTING COMMITTEE | TERM OF APPOINTMENT | CURRENT REPS Name Political Party | SECRETARY/ CONTACT OFFICER FOR ORGANISATION |
|--|---|-----------------------|-----------------------------|------------------------|--|---|
| 20. Local Government Association – General Assembly | A voluntary lobbying organisation representing local government, with the objective of realising a shared vision of local government that enables local people to shape a distinctive and better future for their locality and communities. | Once a year in London | Annual Council or Executive | Annual | Leader of the Council Khan M L | Fatima Deabreu Local Government Association Local Government House Smith Square London, SW1P 3HZ Tel: 020 7664 3000/3215 Fax: 020 7664 3030 Fatima.deabreu@local.gov.uk |
| 22. North West Housing Executive | To bring together Local Authorities to work together collectively to influence and lobby Government for strategic allocation of resources or development of policy to support priorities in the North West. | 6 times per year | Annual Council or Executive | Annual | Executive Member for Growth & Development Riley P L | Martin Kelly Director of Growth & Development Blackburn with Darwen Borough Council Tel: 01254 588686 Martin.kelly@blackburn.gov.uk |

| ORGANISATION | ROLE | MEETINGS | APPOINTING COMMITTEE | TERM OF APPOINTMENT | CURRENT REPS Name Political Party | SECRETARY/ CONTACT OFFICER FOR ORGANISATION |
|---|---|---|-----------------------------|------------------------|---|---|
| 23. North West Employers | The Employment organisation represents the interests of 41 Local Authorities and 6 Joint Boards on Workforce and Employment issues, to provide support and advice to key regional dispute resolution process. | 4 times a year (sometimes more) Manchester during the day (including Pay Consultation) | Annual Council or Executive | Annual | Executive Member for Finance & Governance or nominee Fazal T L | Sarah Hargreaves Corporate Services Co-ordinator North Western LA's Employers Organisation Building 8 2nd Floor Exchange Quay Salford Quays MANCHESTER M5 3EJ Tel: 0161 214 7127 sarahh@nwemployers.org.uk Ben Crouch Head of Corporate Services at North West Employers BenC@nwemployers.org.uk |
| 24. North West Regional Leaders Board | To ensure adequate and effective representation of the main regional economic, social and environmental interests across the region Promote the economic interest of the North West of England | quarterly | Annual Council or Executive | Annual | Leader of the Council or nominee Khan M L | Cath Fletcher Head of Policy St. Helens Council Tel: 01744 676968 catherinefletcher@sthelens.gov.uk Catherine on maternity leave so Michael King covering the post until March 2020: Tel: 01744676594 Michaelking@sthelens.gov.uk |

| 25. Reserve Forces and Cadets Association for North West England and the Isle of Man 26. Taxi Forum A consultative body to formulate policies and good practices with the taxi trade. 27. Charitable Funds Committee (Turton Tower) 28. Reserve Forces and Cadets Asnual Council or Executive COMMITTEE APPOINTMENT Annual Council or Executive Annual Council or E | ORGANISATION | ROLE | MEETINGS | APPOINTING | TERM OF | CURRENT | REPS | SECRETARY/ |
|--|--------------------|----------------------|--------------|----------------|----------|------------------|----------|---|
| 25. Reserve Forces and Cadets Association for North West England and the Isle of Man 26. Taxi Forum A consultative body practices with the taxi trade. 27. Charitable Funds Committee (Turton Tower) 28. Reserve Forces and Cadets Association for Dower) Annual Council or Executive Twice a year once in Liverpool Annual Council or Executive Annual Council or Executive To promote the reserve forces. Annual Council or Executive To promote the reserve forces. Twice a year once in Liverpool Annual Council or Executive To promote the reserve forces. Annual Council or Executive To promote the reserve forces. Annual Council or Executive To promote the reserve forces. Annual Council or Executive To promote the reserve forces. Annual Council or Executive To promote the reserve forces. Annual Council or Executive To promote the reserve forces. Annual Council or Executive Twice a year once in Liverpool Louise Blakemore Head of Busienses Support The Reserve Forces' & Cadets' Association for the North West of England & The Isle Man Altear Training Camp Hightown Liverpool L38 8AF Tel: 0151 317 9503 nw-hss@rfca.mod.uk Mrs Donna Riding Public Protection Tel: 01254 267644 Akhtar P L Brookfield S L donna.riding@blackburn.gov.uk denise.andrews@blackburn.gov.uk denise.andrews@blackburn.gov.uk denise.andrews@blackburn.gov.uk denise.andrews@blackburn.gov.uk denise.andrews@blackburn.gov.uk Englack Durn den den den den den den den den den de | ORGANISATION | KOLL | MEETINGS | | | | | |
| 25. Reserve Forces and Cadets Association for North West England and the Isle of Man Security Association for North West England and the Isle of Man Security Association for North West England and the Isle of Man Security Association for North West England and the Isle of Man Security Association for North West England and the Isle of Man Security Association for North West Security Association for the North West of England & The Isle Man Altera Training Camp Hightown Liverpool L38 & AF Tel: 0151 & 317 & 9503 | | | | | | 1 (unic | | |
| Association for North West England and the Isle of Man Liverpool Liverpool Liverpool Liverpool Liverpool Liverpool Liverpool Liverpool Altcar Training Camp Hightown Liverpool Las 8AF Tel: 0151 317 9503 nw-hss@rfca.mod.uk Annual Council or Executive Annual Chair and Vice Chair of Licensing Committee policies and good practices with the taxi trade. Liverpool Annual Chair and Vice Chair of Licensing Committee Licensing Committee To support the Council where it is acting as sole To support the Council where it is acting as sole Liverpool The Reserve Forces' & Cadets' Associati for the North West of England & The Isle Man Altcar Training Camp Hightown Liverpool Annual Chair and Vice Chair of Licensing Committee Licensing Committee Licensing Committee Tel: 01254 267644 Akhtar P L Brookfield S L Talbot D L Rebecca Johnson The Reserve Forces' & Cadets' Associati for the North West of England & The Isle Man Altcar Training Camp Hightown Liverpool Las 8AF Tel: 0151 317 9503 nw-hss@rfca.mod.uk Mrs Donna Riding Public Protection Tel: 01254 267644 Akhtar P L Brookfield S L Talbot D L Rebecca Johnson Head of Arts Services Blackburm Museum | 25. Reserve Forces | To promote the | Twice a year | Annual Council | Annual | Slater John | С | Louise Blakemore |
| North West England and the Isle of Man North West England and the Isle of Man Altera Training Camp Hightown Liverpool L38 8AF Tel: 0151 317 9503 nw-hss@rfca.mod.uk Annual Council or Executive Annual Chair and Vice Chair of Licensing Committee Public Protection Tel: 01254 267644 Akhtar P L Brookfield S L donna.riding@blackburn.gov.uk denise.andrews@blackburn.gov.uk denise.andrews@blackburn.gov.uk Talbot D L Rebecca Johnson Funds Committee (Turton Tower) acting as sole For the North West of England & The Isle Man Altera Training Camp Hightown Liverpool L38 8AF Tel: 0151 317 9503 nw-hss@rfca.mod.uk Annual Chair and Vice Chair of Licensing Committee Licensing Committee Tel: 01254 267644 L Blackburn Museum | and Cadets | reserve forces. | once in | or Executive | | | | Head of Business Support |
| England and the Isle of Man Second of Man | Association for | | Liverpool | | | | | The Reserve Forces' & Cadets' Association |
| Isle of Man Second S | North West | | _ | | | | | for the North West of England & The Isle of |
| Hightown Liverpool L38 8AF Tel: 0151 317 9503 nw-hss@rfca.mod.uk 26. Taxi Forum A consultative body to formulate policies and good practices with the taxi trade. 27. Charitable Funds Committee Funds Committee (Turton Tower) A consultative body to formulate policies and good practices with the taxi trade. To support the Council where it is acting as sole Annual Chair and Vice Chair of Licensing Committee Chair and Vice Chair of Licensing Committee Licensing Committee Annual Chair and Vice Chair of Licensing Committee Licensing Committee Tel: 01254 267644 Akhtar P L Brookfield S L donna.riding@blackburn.gov.uk denise.andrews@blackburn.gov.uk Talbot D L Rebecca Johnson Funds Committee (Turton Tower) Executive Kay A L Blackburn Museum | England and the | | | | | | | Man |
| Liverpool L38 8AF Tel: 0151 317 9503 nw-hss@rfca.mod.uk | Isle of Man | | | | | | | Altear Training Camp |
| L38 & AF Tel: 0151 317 9503 nw-hss@rfca.mod.uk | | | | | | | | Hightown |
| 26. Taxi Forum A consultative body to formulate policies and good practices with the taxi trade. 27. Charitable Funds Committee (Turton Tower) A consultative body to formulate policies and good practices with the taxi trade. Tel: 0151 317 9503 Annual Council Annual Chair and Vice Chair of Licensing Committee Public Protection Tel: 01254 267644 Akhtar P L Brookfield S L donna.riding@blackburn.gov.uk denise.andrews@blackburn.gov.uk Talbot D L Rebecca Johnson Smith D L Head of Arts Services Executive Talbot D L Head of Arts Services Executive Kay A L Blackburn Museum | | | | | | | | |
| 26. Taxi Forum A consultative body to formulate policies and good practices with the taxi trade. 27. Charitable Funds Committee (Turton Tower) To support the Council where it is acting as sole Annual Council or Executive Talbot D L Rebecca Johnson Head of Arts Services Executive Executive Annual Council or Executive Talbot D L Head of Arts Services Executive Talbot D L Blackburn Museum | | | | | | | | |
| 26. Taxi Forum A consultative body to formulate policies and good practices with the taxi trade. 27. Charitable Funds Committee (Turton Tower) A consultative body to formulate policies and good practices with the taxi trade. Annual Council Annual Chair and Vice Chair of Licensing Committee on Executive Annual Council Annual Chair and Vice Chair of Licensing Committee on Executive Annual Council Annual Chair and Vice Chair of Licensing Committee on Executive Annual Council Annual Chair and Vice Chair of Licensing Committee on Executive Annual Council Annual Chair and Vice Chair of Licensing Committee on Executive Annual Council Annual Chair and Vice Chair of Licensing Committee on Executive Annual Council on Licensing Committee on Executive Annual Council on Licensing Committee on Executive Annual Chair and Vice Chair of Licensing Committee on Executive Annual Council on Licensing Coun | | | | | | | | Tel: 0151 317 9503 |
| 26. Taxi Forum A consultative body to formulate policies and good practices with the taxi trade. 27. Charitable Funds Committee (Turton Tower) A consultative body to formulate policies and good practices with the taxi trade. Annual Council Annual Chair and Vice Chair of Licensing Committee Chair of Licensing Committee Chair of Licensing Committee Public Protection Tel: 01254 267644 Akhtar P L Brookfield S L donna.riding@blackburn.gov.uk denise.andrews@blackburn.gov.uk Talbot D L Rebecca Johnson Funds Council where it is acting as sole Talbot D L Head of Arts Services Kay A L Blackburn Museum | | | | | | | | ny hes@rfee mod uk |
| to formulate policies and good practices with the taxi trade. To support the Funds Committee To support the Guncil where it is (Turton Tower) To formulate policies and good practices with the taxi trade. To Executive Licensing Committee Licensing Committee Rublic Protection Tel: 01254 267644 Akhtar P L Brookfield S L donna.riding@blackburn.gov.uk denise.andrews@blackburn.gov.uk Talbot D L Rebecca Johnson Smith D L Head of Arts Services Executive Kay A L Blackburn Museum | 26 Tavi Forum | A consultative hody | Quarterly | Annual Council | Annual | Chair and Vice C | Thair of | \cup |
| policies and good practices with the taxi trade. 27. Charitable Funds Committee (Turton Tower) Policies and good practices with the taxi trade. Akhtar P L donna.riding@blackburn.gov.uk denise.andrews@blackburn.gov.uk Tel: 01254 267644 Akhtar P L donna.riding@blackburn.gov.uk Talbot D L Rebecca Johnson Smith D L Head of Arts Services Executive Kay A L Blackburn Museum | 20. Taxi Porulli | | Quarterry | | Ailliuai | | | |
| Akhtar P | | | | of Executive | | Licensing Commi | iiiiee | |
| taxi trade. Brookfield S L donna.riding@blackburn.gov.uk denise.andrews@blackburn.gov.uk 27. Charitable Funds Committee (Turton Tower) To support the 4 times per year Council or Executive Brookfield S L donna.riding@blackburn.gov.uk Talbot D L Rebecca Johnson Smith D L Head of Arts Services Kay A L Blackburn Museum | | | | | | Akhtar P | T | 101. 01234 207044 |
| 27. Charitable To support the 4 times per Annual Talbot D L Rebecca Johnson Funds Committee Council where it is year Council or Executive Kay A L Blackburn Museum Council where Blackburn Museum Council or Council o | | 1 * | | | | | | donna riding@blackburn gov uk |
| 27. Charitable To support the Funds Committee Council where it is Grant Council or Council or Executive Talbot D L Rebecca Johnson L Head of Arts Services Executive Kay A L Blackburn Museum Council or Executive Council or Council or Executive Council or Council or Executive Council or Council or Council or Executive Council or Council | | tuxi trade. | | | | Diookiicia 5 | L | denise andrews@blackburn gov uk |
| Funds Committee Council where it is (Turton Tower) Council where it is acting as sole Council or Executive Smith D L Head of Arts Services Executive L Blackburn Museum | 27 Charitable | To support the | 4 times per | Annual | | Talbot D | L | U U |
| (Turton Tower) acting as sole Executive Kay A L Blackburn Museum | II . | | _ | | | | | |
| | | l . | 5 - 5 - 5 | | | | | |
| | | corporate trustee of | | | | Slater Julie | C | Tel: 01254 667130 |
| a registered charity. Rigby C C | | | | | | Rigby C | | |
| Rigby J C rebecca.johnson@blackburn.gov.uk | | | | | | | | rebecca.johnson@blackburn.gov.uk |
| 28. Pennine Relating to the 4 times per Annual Council 1 year. Executive Member for Eric Dickinson | 20 Danning | Dalating to the | 4 + i | Annual Causait | 1 | Enganting Manuf | | Eric Dickinson |
| | II . | | | | I year. | | | |
| Lancashire provision of a year or Executive Growth & Development or Democracy Officer nominated Executive Town Hall | II . | | year | of Executive | | | | |
| Joint Committee service for the Member Manchester Road | | | | | | | ilive | |
| delivery of the Wallchester Road BURNLEY | Joint Committee | l . | | | | Wiellibei | | |
| Building Control Riley P L Tel: 01282-477256 | | | | | | Riley P | Ī | |
| Service in a joint | | | | | | i Kiicy i | ட | 101. 01202-4//230 |
| area of Blackburn Nominated Executive edickinson@burnley.gov.uk | | | | | | Nominated Evec | utive | edickinson@hurnley gov uk |
| and Burnley Local Member: | | | | | | | uti v C | calcamson@ourney.gov.uk |
| Authorities Bateson M L | | | | | | | Ī. | |

| ORGANISATION | ROLE | MEETINGS | APPOINTING | TERM OF | CURREN | NT REPS | SECRETARY/ |
|----------------|--------------------|-----------|----------------|-------------|---------|-----------|--------------------------------------|
| | | | COMMITTEE | APPOINTMENT | Name | Political | CONTACT OFFICER FOR |
| | | | | | | Party | ORGANISATION |
| 29. Lancashire | To reduce | Quarterly | Annual Council | 1 year | Rawat Z | L | Rhiannon Leeds |
| Road Safety | casualties on | | or Executive | | | | Lancashire Road Safety Partnership |
| Partnership | Lancashire's roads | | | | | | Coordinator |
| | and make people | | | | | | Tel: 07990552396 |
| | feel safe | | | | | | rhiannonleeds@lancsfirerescue.org.uk |
| | | | | | | | |

Appointment of Council representatives on outside bodies and other organisations 2019/20

C. COUNCIL PARTNERSHIP BODIES

| ORGANISATION | ROLE | MEETINGS | APPOINTING | TERM OF | CURREN | T REPS | SECRETARY/ |
|--------------------|--|--------------|----------------|------------|---------------------------------|-------------|--------------------------------|
| | | | COMMITTEE | APPOINT | Name | Political | CONTACT OFFICER FOR |
| | | | | MENT | | Party | ORGANISATION |
| 1. Pennine | A strategic partnership to | Quarterly | Annual Council | Annual | Desai M | L | Mark Aspin |
| Community Safety | oversee the work carried | | or Executive | | | | CSP Manager |
| Partnership | out by responsible bodies | | | | | | Blackburn with Darwen Borough |
| | and partners as required under the Crime & | | | | | | Council Tel: 01254 585512 |
| | Disorder Act 1998 | | | | | | |
| | Disorder Act 1998 | | | | | | mark.aspin@blackburn.gov.uk |
| | | | | | | | Sayyed Osman |
| | | | | | | | Blackburn with Darwen Borough |
| | | | | | | | Council |
| | | | | | | | Tel: 01254 585340 |
| | | | | | | | sayyed.osman@blackburn.gov.uk |
| 2. Darwen Town | To enable the business | Four times | Annual Council | Until | Executive Mem | | Clare Turner |
| Centre Partnership | community, local | per year, or | or Executive | amended by | Growth & Deve | elopment or | Town Centres & Markets Manager |
| Board | residents and bodies | more. | | Annual | nominee | | Growth & Development |
| | interested in Darwen's | | | Council/ | (3year term) | | Old Town Hall |
| | regeneration to pursue the | | | Executive | TI G :11 | C | Blackburn |
| | improvement of the town centre. | | | | Three Councille represented was | | BB1 7DY |
| | centre. | | | | represented was | ius | Tel: 01254 585709 |
| | To make reports to a | | | | Taylor B | L | Tel: 07736029232 |
| | Town Centre Forum. | | | | Smith D | L | 101. 07730027232 |
| | 10 m Como i orani. | | | | Oates J | I. | clare.turner@blackburn.gov.uk |
| | | | | | | | |
| | | | | | (Also 1 representative from | | |
| | | | | | Darwen Town | | |

| ORGANISATION | ROLE | MEETINGS | APPOINTING COMMITTEE | TERM OF APPOINT MENT | CURREN Name | T REPS Political Party | SECRETARY/ CONTACT OFFICER FOR ORGANISATION |
|--|--|---------------------------|-----------------------------|--|--|------------------------|---|
| 3. Blackburn with Darwen SACRE | Standing Advisory Council on Religious Education, to recommend an Agreed Religious Education Syllabus, and to advise on RE and | At least once per term | Annual Council or Executive | Until amended by Annual Council/ Executive | Liddle S Gunn J Fazal T Pearson J Salton L | L L L C C | Lisa Horobin Vice Chair Lisa.horobin@blackburn.anglican.org |
| 4. Children's Partnership Board | collective worship. To work in partnership with all agencies to deliver the best outcomes for Children and Young People | Quarterly | Annual Council or Executive | Annual | Executive Mem Children's , Yo Education Bateson M | | Jayne Ivory Director of Children's Services Blackburn with Darwen Borough Council Tel: 01254 666762 Justine Westwell Planning & Corporate Reporting Manager Tel: 01254 666433 Justine.westwell@blackburn.gov.uk |
| 5. Community and Business Partners Ltd - Board | To engage the Private Sector in contributing to the development of the areas' future. | Twice a year. | Annual Council or Executive | Annual | Executive Mem Growth & Deve nominee Riley P Nominated Sub Kay A | elopment or | Amanda Meachin Chief Executive Officer Community and Business Partners Ltd Suite 1, Blackburn Enterprise Centre Furthergate, Blackburn BB1 3BD Tel: 01254 291281 Amanda@cbpartners.org |

| ORGANISATION | ROLE | MEETINGS | APPOINTING COMMITTEE | TERM OF APPOINT MENT | CURREN Name | NT REPS Political Party | SECRETARY/ CONTACT OFFICER FOR ORGANISATION |
|--------------------------|---|----------|-----------------------------|----------------------------|--|-------------------------------|--|
| 6. Growth Lancashire Ltd | Growth Lancashire's mission is to serve both new and existing businesses to grow job opportunities and skills across Lancashire. Growth Lancashire hosts the County's Business Growth Hub – Boost Business Lancashire; providing the gateway for all enquiries. | | Annual Council or Executive | Annual | Leader of the Conominee Riley P Nominated Sub Groves J | L | Matthew Sidgreaves Growth Lancashire Ltd Suite 22 The Globe Centre St. James Square Accrington Lancashire BB5 0RE Tel: 01254 304562 Matthew.sidgreaves@growthlancashir e.co.uk |